

Society acts as if **animal degradation** and **zoocide** were irrelevant, they separate these type of phenomena from questions about human existence and environmental ethics. Such blind spots form part of a lacking ability to **speak about the fundamentality of the human-animal relation in constructive terms.**

The only way humanity's large collectives correlate to nonhumans is by assuming the own existential meaning **could be placed on top of nonhumanity** in arbitrary hierarchies, assuming that animal existence was of lesser **meaningfulness in the universe, in the big scope.**

However, animal history, past and present, can't be relegated into these spaces **humanity have created ... for killing and torture, or equally into the communication structures of demeaning anthropocentrist propaganda, into any of the institutions of speciesism** (ranging from zoological gardens to natural science museums), or **into cultural murderous-rape habits of consumption:**

**Nonhuman cultural history is the life of this universe's animal inhabitants,** and not all human individuals would ever lie about this "crossroads truth" in human perception.

Gruppe Messel / Tierautonomie / Animal Autonomy