



Nonhumanity and reasons for solidarity (fragment)

Building relations between being “human” and animality and standing in social context with nonhuman animals:

I am non-hierarchical outside the “human” box ...

My frame of ethical reference is only cross-secting “humanity” ...

I consider my being human as co-integrative with nonhumanity ...

My being human is standing in nonbiological terms. It is social and mutually philosophical.

Nonhuman and other-than-human principles frame new philosophies: philosophies that we can comprehend and which are outside of - or cross-secting the human scope. Look at non-hierarchical social life for instance in social systems of birds, reptiles, canidae ... nonhuman animal groups, seen of course from a non-biological standpoint. In the context of getting to learn about other-than-human ethical-sociologies and eco-sociologies we can unsolidarize with oppressive human positions and solidarize with the entire nonhuman and other-than-human social systems as major, primary frames of reference.

Antispeciesist Animal Sociology